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FEC FORM 2

STATEMENT OF CANDIDACY

| _ | | | | | | | | | |
|---|---|----------------------------|-----|---|-----------------|---|-----------|------|---------|
| 1. | (a) Name of Candidate (in full) | | | | | | | | |
| | O'Donnell, Ronald, J, , | | | | | 100 " | | | |
| | (b) Address (number and street) 29982 ANSEL LN | ☐ Check if address changed | | | | Candidate's FEC Identification Number H8CA08096 | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This | | ew | Amended |
| | HIGHLAND | CA 92346 | | | | Statem | nent 🗶 (N |) OR | (A) |
| 4. | Party Affiliation | 5. Office Sou | ght | | 6. State & Dist | trict of Candid | date | | |
| | DEMOCRATIC PARTY | House | | | CA | 08 | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| (a) Name of Committee (in full) ODONNELL4CALIFORNIA 2018 | | | | | | | | | |
| | (b) Address (number and street) 29982 ANSEL LANE | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | HIGHLAND | | | | CA | 92346 | . | | |
| | HIGHLAND | | | | OA | 32340 | , | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | |
| | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | |
| Signature of Candidate Date | | | | | | | | | |
| O'Donnell, Ronald, J, , J.D. [Electronically Filed] 03/31/2017 | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)